



Soban Singh Jeena University, Almora, Uttarakhand-263601

Advt no..... DATED.....

APPLICATION FORMAT

Post Applied: (Kindly tick the applied post)	<input type="checkbox"/> Assistant Professor	Photo
	<input type="checkbox"/> Associate Professor	
	<input type="checkbox"/> Professor	
Subject :	<input type="text"/>	
<p>1. Please be guided by the instructions available in the advt. and UGC Regulations 2018 and amendments accordingly.(Complete details regarding advertisement are available in the website of the University www.ssju.ac.in)</p> <p>2. Please use the format given below only and provide complete data. All information furnished must be based on supporting documentation.</p> <p>3. All pages of the application and additional sheets/annexure (forming part of the application) must be duly signed (self-certified) before submission of a hardcopy by post/courier.</p> <p>4. Details of the application fee submitted.</p> <p>5. The number of advertised posts may be increased or decreased, and the university reserves the right to fill, not fill, or cancel the advertisement without prior notification and providing a reason.</p>		

1. PERSONAL DETAILS

Full Name (in capital letters, with surname at the end):

Date of Birth (dd/mm/yyyy):

Contact Address with PIN/Zip Code:

Contact Phone Number:

E-mail:

Gender:

Nationality:

Marital Status:

Are you an Overseas Citizen of India?

Yes

No

Male

Female

Transgender

Category Applied

SC

ST

NC-OBC

GENERAL

EWS

Sub Catagory Applied

UK Women Differently Abled Person UK Rajya Andolankari UK Kushal Khiladi Ex Army

UK Orphan child FF Dependent

2. EDUCATIONAL QUALIFICATIONS *

S. No.	Examination	Title of the Degree/ Diploma	University/ Institution	Main Subjects	Year of Passing	% of Marks or CGPA	Class / Division	Distinctions (if any)
1.	Ph.D							
2.	NET/SLET/SET							
3.	Post-Graduation (Master's Degree/Diploma)							
4.	Professional Qualification: <i>[Other than (3) above. Please specify]</i>							
5.	Graduation: (Bachelor's Degree)							
6.	Higher-Secondary / Class XII:							
7.	Matriculation / Secondary School / Class X:							
8	Others not mentioned 1 to 7							

**The concerned statutory bodies must duly recognize all qualifications claimed by the applicant. If CGPA, both acquired and max., percentage equivalence should be quoted.*

3. SALIENT FEATURES OF Ph.D. RESEARCH WORK

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4. TEACHING EXPERIENCE (in reverse chronological order)**

S. No.	Employer	Duration of Service		Designation,	Pay-level /Others	Level (Bachelor's/ Master's/Doctoral)	Nature of duties
		From (MM/YY)	To (MM/YY)				
1.							
2.							

***Teaching Experience certificate should be signed by the Competent Authority.*

5. RESEARCH PAPERS PUBLISHED IN (PEER-REVIEWED OR UGC-LISTED JOURNALS)

S. No.	Journal	ISSN No.	Journal Rank / Category	List / Source for the Rank / Category with impact factor	Title of the Paper	Whether first/sole author? (Yes/No)	No. of authors	Month & Year of Publication	Vol. No.	Issue No.

6. CREATION OF ICT MEDIATED TEACHING LEARNING PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

S. No.	Details Development of Innovative Pedagogy	Details Design of new curricula and courses	Details of MOOCs	Detail of e- Content

7. PATENTS (If Any)

S. No.	National / International	Detail of Patent

8. Policy Document

S. No.	National / International/State	Detail of Policy Document

9. BOOKS / BOOK CHAPTERS ETC.

S. No.	Title of the Book / Chapter	ISBN No.	Authored (or) Edited	Whether first/ sole author? (Yes/No)	No. of authors	Publisher	Year of Publication	National /International

10. PAPERS PRESENTED IN CONFERENCES / SEMINARS / COLLOQUIA

S. No.	Title of the Event	Title of the Paper	Whether first/sole author? (Yes/No)	No. of authors	Month & Year	Organizer	Place

11. RESEARCH PROJECTS/CONSULTANCIES TAKEN UP

S. No.	Project Title	Whether Principal Investigator / Project Leader? (Yes / No)	Sponsoring / Funding Agency & Value (in INR Million)	Client (If different from Sponsor)	Month/ Year of Award	Completed/ Ongoing	Project Outcome

12. RESEARCH GUIDANCE

S. No.	Ph.D / M.Phil/ P.G. Dissertation	Institution	No.of Scholar Supervised	Research/ Dissertation Topic

13. INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATION IN SEMINAR/ CONFRENCE/ FULL PAPER IN CONFERENCE PROCEEDINGS

S. No.	Type of Program / Event	International (Abroad)/International (with in Country)/ National/State/ University	Theme / Title	Place	From (Date)	To (Date)

14. ADMINISTRATIVE EXPERIENCE IN ACADEMIC INSTITUTIONS

Institution	Administrative Position Held	From (MM/YY)	To (MM/YY)	Major responsibilities	Notable Achievements / Significant Outcomes

15. ADMINISTRATIVE EXPERIENCE IN ACADEMIC INSTITUTIONS

Institution	Administrative Position Held	From (MM/YY)	To (MM/YY)	Major responsibilities	Notable Achievements / Significant Outcomes

16. PROFESSIONAL AFFILIATIONS AS MEMBERSHIP

S. No.	Name of professional body	Nature of Affiliation	From	To

17. AWARDS/ REWARDS / RECOGNITIONS / FELLOSHIP etc,

S. No.	Awarding Agency/ Organization	Month & Year	Brief details of Award / Reward / Recognition/Fellowship etc.	National /International

18. Other qualifications, if any not counted in serial no. 4 to

19. Have you faced, in your educational and/or work career –

**(i) Any disciplinary/penal action by the employer? YES / NO
(including, but not limited to, extension of probation, postponement of increment, demotion etc.)**

(ii) Any action by any law-enforcement agency in India/abroad? YES / NO

If the answer to any of the above is “YES”, full details must be furnished.

20. Professional References (3): At least 2 out of the three References MUST be from academic institutions.

MOST IMPORTANT: References from academic institutions MUST be from a person not less than the rank of a Professor level. Otherwise, such References WILL NOT be considered.

1. Name, Designation, Organization, E-mail ID, Mobile No.
2. Name, Designation, Organization, E-mail ID, Mobile No.
3. Name, Designation, Organization, E-mail ID, Mobile No.

21. Any other information you wish to highlight which is not covered above (Max. 500 words):

22. Outline your proposed roadmap for teaching and research for the next five years (in 100 words)

23. Present your vision for the department for the next five years.

24. SUBMITTED FEE DETAILS				
S.No.	Date	Mode of Online Transaction	Reference / Transaction ID	Amount

25. NOC Details

Forwarded with the remarks that the facts stated in the above application have been verified and found correct, and this Institution/ Organization has no objection to the candidature of the applicant being considered for the post applied for.

Name of Officer issuing NOC

Designation

Place

Date

Address

26. Declaration:

I hereby declare that all the statements/particulars made/furnished in this application are accurate, complete and correct to the best of my knowledge and belief. I also fully understand that in the event of any information furnished being found false, incomplete or incorrect at any stage, my application/candidature is liable to be summarily rejected, and if appointed, my services are liable to be terminated from the post, without any notice and without prejudice to any other legal/penal action that the Institute may initiate, as deemed fit.

Signature of the applicant

(Name of the applicant)

Date:

Place: